



STEVEN M. FULOP  
MAYOR OF JERSEY CITY

**CITY OF JERSEY CITY**  
**HOUSING, ECONOMIC DEVELOPMENT**  
**AND COMMERCE DEPARTMENT**  
**OFFICE OF CONSTRUCTION OFFICIAL**

1 JACKSON SQUARE | 2ND FLOOR | JERSEY CITY, NJ 07305  
P: 201 547 5055



ANNISIA CIALONE  
DIRECTOR

**AUTHORIZATION TO WORK**

Based upon the Governor's Executive Order No 122, issued on 4/8/2020 to continue essential construction the undersigned hereby certifies that the project is classified as such:

Please circle the applicable category

|   |  |  |   |
|---|--|--|---|
| MEDICAL, DOCTORS OFFICES, HOSPITALS, DENTAL OFFICES, LABS   | PROJECTS NECCESSARY TO SUPPORT LAW ENFORCEMENT OR FIRST RESPONDER UNITS  | ANY PROJECT THAT IS ORDERED OR CONTRACTED BY THE COUNTY OR MUNICIPAL GOVERNMENT  | DATA CENTERS  |
| PROJECTS UNDERWAY INVOLVING A RESIDENTIAL UNIT FOR WHICH A TENANT OR BUYER HAS A CONTRACT FOR OCCUPANCY BY A CERTAIN DATE                         | MANUFACTURE, DISTRIBUTION, STORAGE OR SERVICING OF GOODS OR PRODUCTS THAT ARE SOLD BY ONLINE RETAIL BUSINESSES OR ESSENTIAL RETAIL BUSINESSES                          | PROJECTS ALREADY UNDERWAY INVOLVING SINGLE FAMILY HOMES INCLUDING ADDITIONS AND OR SOLAR WITH A CREW OF 5 OR FEWER INDIVIDUALS | DELIVERY OF ESSENTIAL SOCIAL SERVICES INCLUDING HOMELESS SHELTERS |
| PROJECTS ALREADY UNDERWAY FOR AN INDIVIDUAL APARTMENT UNIT WHERE AND INDIVIDUAL ALREADY RESIDES WITH A CONSTRUCTION CREW OF 5 OR FEWER INDIVIDUAL | UTILITY PROJECTS INCLUDING THOSE NECESSARY FOR ENERGY AND ELECTRICAL PRODUCTION AND TRANSMISSION, AND ANY DECOMMISSIONING OF FACILITIES USED FOR ELECTRICAL GENERATION | PROJECTS INVOLVING PRE-K-12 SCHOOLS AND PROJECTS INVOLVING HIGHER EDUCATION FACILITIES   | EXCLUSIVE AFFORDABLE HOUSING                                      |

SITE ADDRESS: \_\_\_\_\_

PERMIT NUMBER: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PRINT NAME OF APPLICANT: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**HEREBY CERTIFIES THE ABOVE PROJECT IS CLASSIFIED ESSENTIAL AND BY SUCH WILL FOLLOW THE PRESCRIBED PROCEDURES AND GUIDELINES AS SPECIFIED IN THE EXECUTIVE ORDER 122.**

**Failure to comply with such shall result in a shut down.**

\_\_\_\_\_  
Raymond Meyer Construction Official

\_\_\_\_\_  
Date

\*\*\*RETURN ALL FORMS BY EMAILING THEM TO [RAYMONDM@JCNJ.ORG](mailto:RAYMONDM@JCNJ.ORG)\*\*\*